## **Swim Lessons Registration Form**



## **SWIMMER'S INFORMATION**\*PLEASE PRINT NEATLY\*

PLEASE ADD LUCY CORNING (SWIM INSTRUCTOR) TO YOUR PHONE BEFORE TURNNING IN THIS FORM.
(314) 920-8194

TEXT LUCY TO BEGIN SETTING UP SWIM LESSONS.

		CHILD'S FIRST NAM	TODAY'S DATE		
	AGE	_ BIRTHDATE	MALE	FEMALE	
MAILING ADDRESS					
ARE YOU AN ACTIVE Y	иса мемвег	R? YES NO			
If no, why?					
Parent/ Guardian Name			PHONE #		
Parent/ Guardian Name			PHONE #		
*EMAIL ADDRESS (REQU	IIRED)				
PREFERRED METHOD O	F CONTACT _				
	How many	y years of experienc	e does your sw	vimmer have?	
		_0 _1-	3_4-6		
Additional information a	about your ch	hild's experience lev	el:		
If registering for a grou	p lesson, wh	ich class would you	like to be enro	lled in? Mark one please.	
	•	•			
	:30-4:30 pm	Level		•	
Level 3 (Strong) M, W 3	:30-4:30 pm	Level		•	
Level 3 (Strong) M, W 3	:30-4:30 pm :Thurs1:30-	Level 2:30 pm		•	
Level 3 (Strong) M, W 3: Level 1 (Beginner) Tues,	:30-4:30 pm Thurs1:30-	Level 2:30 pm	l 2 (Intermediat	e) Tues, Thurs 2:30-3:30 pm	
Level 3 (Strong) M, W 3: Level 1 (Beginner) Tues,  DOES YOUR CHILD: (CIR	:30-4:30 pm Thurs1:30- CLE Y OR N)	Level 2:30 pm <u>:</u> r N Please list	l 2 (Intermediat	e) Tues, Thurs 2:30-3:30 pm	
Level 3 (Strong) M, W 3: Level 1 (Beginner) Tues,  DOES YOUR CHILD: (CIR Take any medications re	:30-4:30 pm Thurs 1:30- CLE Y OR N) egularly? Y or	Level  2:30 pm  : r N Please list order? Y or N	<b>I 2 (Intermediat</b> Use an inha	aler? Y or N	
Level 3 (Strong) M, W 3: Level 1 (Beginner) Tues,  DOES YOUR CHILD: (CIR Take any medications re Suffer from asthma or b	:30-4:30 pm Thurs 1:30- CLE Y OR N) egularly? Y or reathing disc	Level  2:30 pm  : r N Please list  order? Y or N  escribe	l <b>2 (Intermediat</b> Use an inha	aler? Y or N	

## **CONSENT FORM**

I hereby consent for my child or ward, named on registration, to participate in the YMCA Swim Lessons program and agree to release the YMCA of Avery County, team coaches and league officials from any claims that may arise from injuries suffered by my child or ward while participating in this program. Further, I authorize the YMCA of Avery County to provide emergency treatment for illness or injury of my child if qualified medical personnel consider the treatment necessary and perform the treatment. I also consent the release of photos and the name of my child as deemed necessary. I have read all of the above information AND the registration flyer and understand all aspects of the Sim Lessons Program.

Parent/Guardian Printed Name _	
Parent/Guardian Signature	
Date	